

MARK VINCENT PELINI

**MVP**

FOUNDATION

# CENTER OF EXCELLENCE AWARD

*Recognizing Outstanding Centers*

MVP Center of Excellence Award  
C/O The MVP Foundation  
PO Box 3414, Boardman, Ohio 44513

mvpfoundation56@gmail.com  
markvincentpelinifoundation.org/

## NOMINATION FORM

Nominated Center's Name \_\_\_\_\_ DOB \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mahoning County

Trumbull County

Columbiana County

Summit County

Stark County

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Parent or Guardian First/Last Name \_\_\_\_\_

Parent or Guardian Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position/Jersey # \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Year/Graduate \_\_\_\_\_ Grade \_\_\_\_\_ High School \_\_\_\_\_

Head Coach \_\_\_\_\_ Athletic Director \_\_\_\_\_

Head Coach Email \_\_\_\_\_ Head Coach Phone \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

